

TOWN AND COUNTRY PLANNING (TREE PRESERVATION)(ENGLAND)  
REGULATIONS 2012

TPO:0825

Town and Country Planning Act 1990

THE SOUTH GLOUCESTERSHIRE COUNCIL (Land at Fishpool Hill, Brentry)  
TREE PRESERVATION ORDER, 2013

The South Gloucestershire Council, in exercise of the powers conferred on them by sections 198 of the Town and Country Planning Act 1990 hereby make the following Order—

**Citation**

1. This Order may be cited as the South Gloucestershire Council (**Land at Fishpool Hill, Brentry**) Tree Preservation Order, **2013**.

**Interpretation**

2.- (1) In this Order "the authority" means the South Gloucestershire Council (2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning Act(Tree Preservation)(England)Regulations 2012

**Effect**

3.- (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.

(2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or Subsection (1) of section 200 (tree Preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall-

- (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or
- (b) cause or permit the cutting down, topping, lopping, uprooting, wilful damage or wilful destruction of,

any tree specified in the schedule to this order except with the written consent of the authority in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

Dated this 11th day of December 2013

Signed on behalf of the South Gloucestershire Council



Angela Bence-Wilkins

Authorised by the Council to sign in that behalf.

**CONFIRMATION OF ORDER**

This Order was confirmed by the South Gloucestershire District Council without modification on the 27<sup>th</sup> day of May 2014  
OR

~~This Order was confirmed by the South Gloucestershire District Council, subject to the modifications indicated by \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_~~

[Signed on behalf of South Gloucestershire Council]

*[Handwritten Signature]*

.....  
Authorised by the Council to sign in that behalf]

**DECISION NOT TO CONFIRM ORDER**

A decision not to confirm this Order was taken by the South Gloucestershire District Council on the \_\_\_\_\_ day of \_\_\_\_\_

[Signed on behalf of South Gloucestershire Council]

.....  
Authorised by the Council to sign in that behalf

**VARIATION OF ORDER**

This Order was varied by the South Gloucestershire District Council on the \_\_\_\_\_ day of \_\_\_\_\_ under the reference number \_\_\_\_\_

[Signed on behalf of South Gloucestershire Council]

.....  
Authorised by the Council to sign in that behalf]

**REVOCATION OF ORDER**

This Order was revoked by the South Gloucestershire District Council on the \_\_\_\_\_ day of \_\_\_\_\_ under the reference number \_\_\_\_\_

[Signed on behalf of South Gloucestershire Council]

.....  
Authorised by the Council to sign in that behalf

**SCHEDULE 1**

**SPECIFICATION OF TREES**

**Trees specified individually**  
(encircled in black on the map)

Reference on map	Description	Situation
------------------	-------------	-----------

**NONE**

**Trees specified by reference to an area**  
(within a dotted black line on the map)

Reference on map	Description	Situation
------------------	-------------	-----------

A.1	Mixed	The trees of whatever species contained within the Area shown as A1 on the plan.
-----	-------	--

**Groups of trees**  
(within a broken black line on the map)

Reference on map	Description (including number of trees in the group)	Situation
------------------	---	-----------

**NONE**

**Woodlands**  
(within a continuous black line on the map)

Reference on map	Description	Situation
------------------	-------------	-----------

**NONE**

**Tree Preservation Order: SGTPO-31/13**  
**Land at Fishpool Hill, Brentry 2013**

Dwg No: 1

SGC Ref: 0825

Scale: 1:1250

Date: 11.12.2013

