

**TOWN AND COUNTRY PLANNING (TREE PRESERVATION)(ENGLAND)
REGULATIONS 2012**

TPO:0982

Town and Country Planning Act 1990

**THE SOUTH GLOUCESTERSHIRE COUNCIL (10 St Martin's Park, Marshfield)
TREE PRESERVATION ORDER, 2017**

The South Gloucestershire Council, in exercise of the powers conferred on them by sections 198 of the Town and Country Planning Act 1990 hereby make the following Order—

Citation

1. This Order may be cited as the South Gloucestershire Council **(10 St Martin's Park, Marshfield) Tree Preservation Order, 2017**

Interpretation

2.- (1) In this Order "the authority" means the South Gloucestershire Council (2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning Act (Tree Preservation) (England) Regulations 2012

Effect

3.- (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.

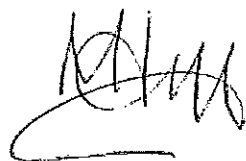
(2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or Subsection (1) of section 200 (tree Preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall-

- (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or
- (b) cause or permit the cutting down, topping, lopping, uprooting, wilful damage or wilful destruction of,

any tree specified in the Schedule to this order except with the written consent of the authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

Dated this 7th day of September 2017

Signed on behalf of the South Gloucestershire Council



.....
Mark King

Authorised by the Council to sign in that behalf.

CONFIRMATION OF ORDER

This Order was confirmed by the South Gloucestershire Council without modification
on the day of

OR

This Order was confirmed by the South Gloucestershire Council, subject to the
modifications indicated by , on the day of

[Signed on behalf of South Gloucestershire Council]

.....
Authorised by the Council to sign in that behalf]

DECISION NOT TO CONFIRM ORDER

A decision not to confirm this Order was taken by the South Gloucestershire Council
on the ~~23rd~~ day of *January 2018*

[Signed on behalf of South Gloucestershire Council]


.....
Authorised by the Council to sign in that behalf

VARIATION OF ORDER

This Order was varied by the South Gloucestershire Council on the day of
under the reference number

[Signed on behalf of South Gloucestershire Council]

.....
Authorised by the Council to sign in that behalf]

REVOCATION OF ORDER

This Order was revoked by the South Gloucestershire Council on the day of
under the reference number

[Signed on behalf of South Gloucestershire Council]

.....
Authorised by the Council to sign in that behalf

SCHEDULE 1

SPECIFICATION OF TREES

Trees specified individually (encircled in black on the map)

| Reference on map | Description | Situation |
|------------------|---------------|-------------------|
| T.1 | Swamp Cypress | On front boundary |

Trees specified by reference to an area (within a dotted black line on the map)

| Reference on map | Description | Situation |
|------------------|-------------|-----------|
|------------------|-------------|-----------|

NONE

Groups of trees (within a broken black line on the map)

| Reference on map | Description (including number of trees in the group) | Situation |
|------------------|---|-----------|
|------------------|---|-----------|

NONE

Woodlands (within a continuous black line on the map)

| Reference on map | Description | Situation |
|------------------|-------------|-----------|
|------------------|-------------|-----------|

NONE

Tree Preservation Order: SGTPO-
10 St Martin's Park, Marshfield 2017

Dwg No: 1

SGC Ref: 0982

Scale: 1:1250

Date: 07.09.2017

